

Pirton Parish Council



Parish Clerk:
Dr Janine Budd
Pirton Pavilion, Walnut Tree Road, Pirton SG5 3PX
Tel: 07503155747
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To Councillors: Burleigh, Maple, Rogers, Rowe, Topliff

6 August 2026

You are summoned to attend the following Meeting:

## **Pirton Parish Council Meeting** to be held at 7.45 pm on **Thursday 13 August 2026 at Pirton Village Hall**

Members of the public and press are invited to attend the meeting.

Janine Budd  
Clerk to Pirton Parish Council

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### **A G E N D A**

- 26-92** To receive and accept apologies for absence.
- 26-93** Public participation.
- 26-94** To receive declarations of Interest from Councillors on items on the Agenda and to consider any requests for dispensation.
- 26-95** To confirm and sign the Minutes of the Extraordinary Parish Council Meeting held on Tuesday 7 July 2026 as a true and accurate record.
- 26-96** To confirm and sign the Minutes of the Parish Council Meeting held on Thursday 9 July 2026 as a true and accurate record.
- 26-97** To receive the Net Position Statement, Bank Reconciliation and Financial Summary, and to approve accounts for payment.
- 26-98** To receive the Clerk's report.
- 26-99** To co-opt two new members onto the Council.
- 26-100** To receive the Pirton Pavilion Working Group report and Cash Flow projection.
- 26-101** Planning
  - a) To receive an update on the Gladman development.
  - b) To receive an update on the Blakeney development.
- 26-102** To consider Planning Applications (as in Appendix A).

- 26-103** To consider Planning Applications received since publication of the Agenda.
- 26-104** To receive an update on the questionnaire responses from the residents of Cotman End.
- 26-105** To confirm the appointment of April Skies Accounting to complete the 2026-2027 internal audit and sign the engagement letter.
- 26-106** To confirm that April Skies Accounting is independent of Pirton Parish Council and has no involvement in the financial decision making, management or control of the Council.
- 26-107** To receive an update on the response to the water leak at Pirton Pavilion.
- 26-108** To discuss parking on Great Green.
- 26-109** To agree a long-term plan for improvements to Blacksmith's Pond.
- 26-110** To agree a date for the Clean Up Day to tackle ivy at the allotments as well as overgrown hedges and verges around the village.
- 26-111** To discuss the management of thistles on the Bury.
- 26-112** To discuss a variation of the governance arrangement for the Bury Trust.
- 26-113** To receive an update from the Communications Working Group.
- 26-114** To receive reports on the following:
  - 26-115** Parish Paths Partnership (P3)
  - 26-116** S106 Projects
  - 26-117** Village Environment
  - 26-118** Bury Trust
  - 26-119** Village Hall
- 26-120** To suggest items for the next Meeting of the Parish Council to be held on

Date of Next Meeting: **Thursday 10 September 2026 at Pirton Village Hall at 7.45 pm.**

#### **Appendix A – Planning Applications**

| Reference |                    | Detail                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| i         | <b>25/02064/OP</b> | <b>Land Adjacent To 10 Hambridge Way, Pirton, Hertfordshire</b><br>Outline Application: Erection of up to 50 dwellings including affordable housing, together with amenity space, landscaping and all associated infrastructure and works (all matters reserved except means of access) (amended and additional plans received 10.04.2026).<br>Comments to Ben Glover by 14 August 2026. |
| ii        |                    |                                                                                                                                                                                                                                                                                                                                                                                          |
| iii       |                    |                                                                                                                                                                                                                                                                                                                                                                                          |

**Planning Decisions** *(for information only)*

| Reference |              | Detail                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| i         | 26/01722/TCA | <b>41 High Street, Pirton, Hitchin, Hertfordshire, SG5 3PT</b><br>Removal of beech tree.<br>No objection                                                                                                                                                                                                                                                                                                                                                                                                       |
| ii.       | 26/01438/FPH | <b>28 Royal Oak Lane, Pirton, Hitchin, Hertfordshire, SG5 3QT</b><br>Single storey rear extension to link existing detached garage to main dwelling following demolition of the existing kitchen conservatory and side carport. Alterations to garage fenestration to facilitate garage conversion. Front extension with side dormer window and habitable accommodation in roof space and front entrance porch. Installation of front hardstanding and provision of two parking spaces.<br>Permission granted. |
| iii.      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| iv.       |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

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